

## **Lanpher Memorial Library Trustee Meeting**

**September 11, 2018 4 – 5:30 pm**

**In Attendance** – welcome all, agenda changes /additions if any next meeting date confirmation

October 9th, 2018

### **REPORTS:**

**Friends report**

**Secretary's Report-**

**Treasurer's Report-**

**Librarian's Report –**

### **Old Business**

book sale- roles and readiness

Capital Reserve Fund- status (date for walk thru w/ s martin?) – susan

fund raising letter and options to mailing w/ e bill- ken

### **New Business --**

Calendar- budget prep - jim /all

fund raising

agenda items for next time- all

other?

adjourn